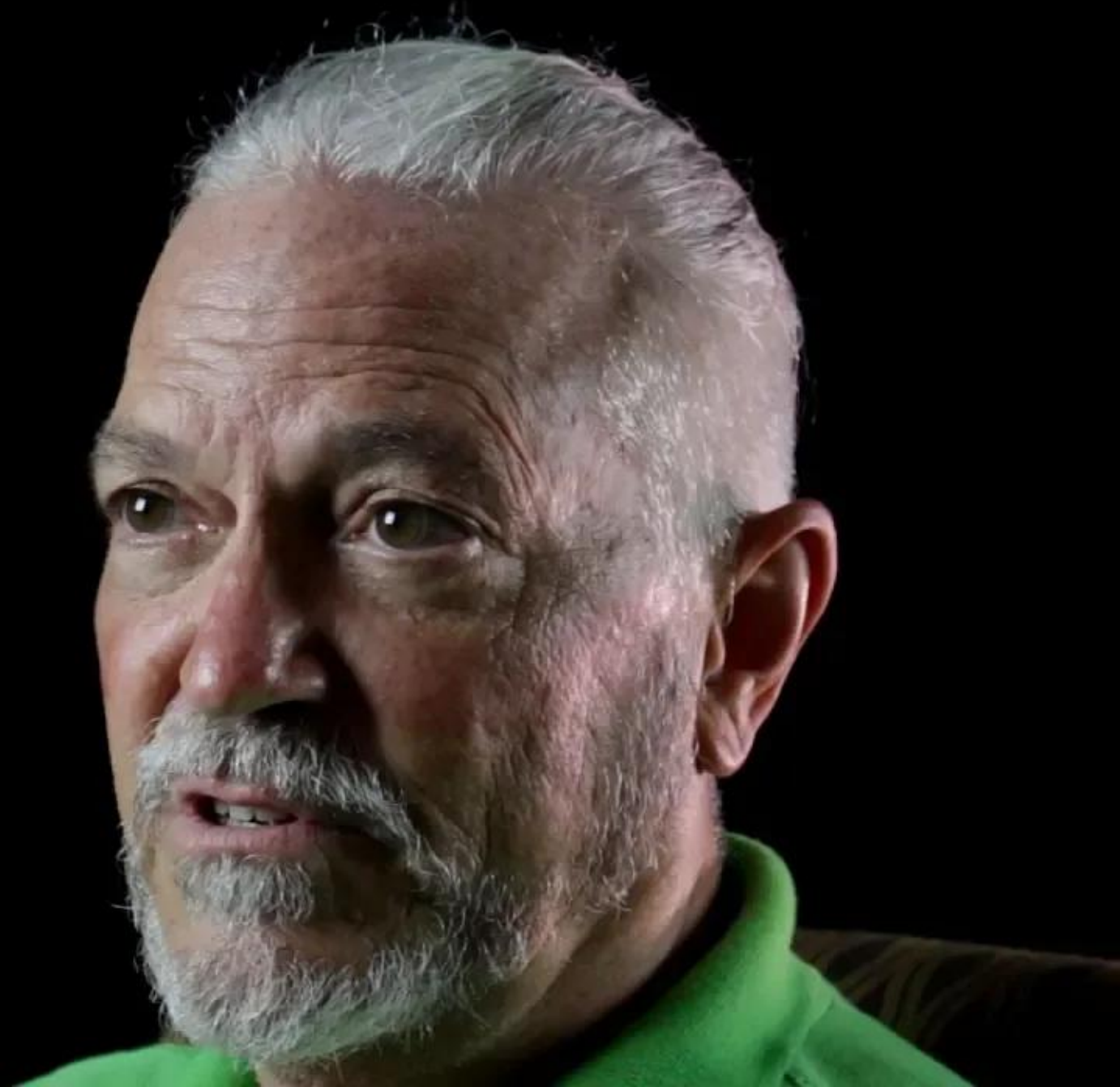


UFO  **HUB**



1
00:00:21,529 --> 00:00:14,330

[Music]

2
00:00:29,810 --> 00:00:25,579

my name is Scott Nelson and I've been

3
00:00:33,229 --> 00:00:29,820

involved with Bigfoot research for about

4
00:00:36,229 --> 00:00:33,239

11 years now and it's not something I'm

5
00:00:37,670 --> 00:00:36,239

meant to get into I was I like to the

6
00:00:41,030 --> 00:00:37,680

first thing I like to tell people is

7
00:00:43,520 --> 00:00:41,040

that I'm not a Bigfoot guy I'm just a

8
00:00:50,689 --> 00:00:43,530

language guy the template happened to

9
00:00:52,790 --> 00:00:50,699

stumble into this study of the and and

10
00:00:56,420 --> 00:00:52,800

what we feel we've shown demonstrated

11
00:01:00,320 --> 00:00:56,430

very well that these creatures are not

12
00:01:05,170 --> 00:01:00,330

big stupid gorilla ape-like creatures

13
00:01:08,660 --> 00:01:05,180

these are very closely related to us and

14

00:01:13,310 --> 00:01:08,670

the reason we believe that is because we

15

00:01:17,630 --> 00:01:13,320

know now that they have language and if

16

00:01:20,530 --> 00:01:17,640

we are going to define Sasquatch by the

17

00:01:22,880 --> 00:01:20,540

same standards that we define ourselves

18

00:01:28,040 --> 00:01:22,890

then we have to believe that they are

19

00:01:32,100 --> 00:01:28,050

intelligent sentient even creatures just

20

00:01:32,110 --> 00:01:34,180

you

21

00:01:41,530 --> 00:01:37,780

- something to start

22

00:01:43,440 --> 00:01:41,540

so very benign we and hey let's go look

23

00:01:48,460 --> 00:01:43,450

and see if we can get some evidence on

24

00:01:52,750 --> 00:01:48,470

sasquatches and see if we can gather

25

00:01:56,980 --> 00:01:52,760

evidence more tapes more vocalizations

26

00:02:02,650 --> 00:01:56,990

where that have linguistic value and it

27

00:02:08,080 --> 00:02:02,660

just led into a high strangeness if you

28

00:02:10,839 --> 00:02:08,090

will for the first

29

00:02:15,869 --> 00:02:10,849

years of course I've been working most

30

00:02:19,800 --> 00:02:15,879

closely with Ron Moorhead over the years

31

00:02:26,130 --> 00:02:19,810

and we began right away being invited to

32

00:02:32,830 --> 00:02:28,869

three or four times a year it's happened

33

00:02:34,990 --> 00:02:32,840

very quickly and even though we knew

34

00:02:38,729 --> 00:02:35,000

about the weirdness that had happened up

35

00:02:43,539 --> 00:02:38,739

at the Sierra camp for some for decades

36

00:02:46,339 --> 00:02:43,549

we had decided in the beginning not to

37

00:02:49,420 --> 00:02:46,349

speak about the strangeness of it

38

00:02:52,250 --> 00:02:49,430

just because at that time there was a

39

00:02:53,720 --> 00:02:52,260

there was a big camp of Bigfoot

40

00:02:56,809 --> 00:02:53,730

researchers that didn't want to even

41

00:02:58,880 --> 00:02:56,819

hear about court they didn't want to

42

00:03:02,809 --> 00:02:58,890

hear the Sasquatch had language alone

43

00:03:07,490 --> 00:03:02,819

that there was some very weird

44

00:03:10,009 --> 00:03:07,500

crossovers into whatever UK

45

00:03:14,960 --> 00:03:10,019

interdimensional out into dimensionality

46

00:03:19,039 --> 00:03:14,970

or but who knows UFOs and we're talking

47

00:03:22,220 --> 00:03:19,049

high strangeness so for the first five

48

00:03:24,679 --> 00:03:22,230

years me and Ron had a an agreement that

49

00:03:26,360 --> 00:03:24,689

when we were at conferences we weren't

50

00:03:28,360 --> 00:03:26,370

going to talk about the weirdness we're

51
00:03:32,000 --> 00:03:28,370
just going to talk about Bigfoot and the

52
00:03:37,720 --> 00:03:32,010
fact that he had language which to us

53
00:03:39,930 --> 00:03:37,730
was enough trying to demonstrate that

54
00:03:44,140 --> 00:03:39,940
but after

55
00:03:46,990 --> 00:03:44,150
about five years ago it got to the point

56
00:03:49,430 --> 00:03:47,000
where we could no longer we no longer

57
00:03:53,670 --> 00:03:49,440
felt we could

58
00:03:57,949 --> 00:03:55,440
vision of the topic right and we just

59
00:04:01,030 --> 00:03:57,959
finally decided look we don't care now

60
00:04:03,100 --> 00:04:01,040
who thinks we're crazy

61
00:04:08,570 --> 00:04:03,110
we're just tired of trying to cover all

62
00:04:12,980 --> 00:04:10,010
we decided that we were going to start

63
00:04:14,300 --> 00:04:12,990

you know we still are our most important

64

00:04:16,970 --> 00:04:14,310

thing that we do when we go to

65

00:04:20,360 --> 00:04:16,980

conferences is and present our study is

66

00:04:24,140 --> 00:04:20,370

that itself is to present the study and

67

00:04:27,320 --> 00:04:24,150

and to continue demonstrating that these

68

00:04:28,910 --> 00:04:27,330

creatures have language because and and

69

00:04:30,980 --> 00:04:28,920

quite frankly that has changed

70

00:04:35,750 --> 00:04:30,990

everything about the perception of

71

00:04:38,660 --> 00:04:35,760

Sasquatch when we first started

72

00:04:41,710 --> 00:04:38,670

the most prominent theory was that these

73

00:04:45,370 --> 00:04:41,720

were big or that these were remnant

74

00:04:47,740 --> 00:04:45,380

species of Gigantopithecus

75

00:04:51,010 --> 00:04:47,750

who had somehow learned to walk on two

76
00:04:54,880 --> 00:04:51,020
feet that these are remnant J Ganapathy

77
00:04:57,460 --> 00:04:54,890
cos that that had somehow survived and

78
00:05:01,120 --> 00:04:57,470
learned to evade humans and this and

79
00:05:04,490 --> 00:05:01,130
what evidence was there nothing well

80
00:05:09,110 --> 00:05:06,650
that they said came from a gigantic ape

81
00:05:11,030 --> 00:05:09,120
well we're not disputing that there were

82
00:05:14,240 --> 00:05:11,040
gigantic apes over here

83
00:05:16,490 --> 00:05:14,250
hey what we're disputing is that what

84
00:05:20,090 --> 00:05:16,500
we're dealing with is not a giant ape

85
00:05:22,820 --> 00:05:20,100
one thing and I asked a very prominent

86
00:05:24,830 --> 00:05:22,830
scientist this question once I said what

87
00:05:26,710 --> 00:05:24,840
evidence is there that gigantic Pittacus

88
00:05:30,740 --> 00:05:26,720

walked on two feet

89

00:05:32,460 --> 00:05:30,750

he very honestly said none oh we have us

90

00:05:37,219 --> 00:05:32,470

a tooth

91

00:05:40,040 --> 00:05:37,229

maybe a jawbone right

92

00:05:44,670 --> 00:05:40,050

we were very early on convinced that

93

00:05:47,279 --> 00:05:44,680

we're not talking about a big dumb

94

00:05:52,320 --> 00:05:47,289

gorilla incapable of speech and by the

95

00:05:56,369 --> 00:05:52,330

way the higher Apes other than us do not

96

00:06:00,360 --> 00:05:56,379

have the apparatus needed to articulate

97

00:06:05,189 --> 00:06:00,370

language in the way that um this the

98

00:06:09,720 --> 00:06:05,199

Sierra being articulates language

99

00:06:13,890 --> 00:06:11,820

it has the same apparatus that we do

100

00:06:17,080 --> 00:06:13,900

because it articulates speech in exactly

101
00:06:19,570 --> 00:06:17,090
the same way with and beyond

102
00:06:23,239 --> 00:06:19,580
beyond they make sounds that are beyond

103
00:06:26,809 --> 00:06:23,249
our ability so

104
00:06:30,099 --> 00:06:26,819
hell we got involved in the presenting

105
00:06:34,120 --> 00:06:30,109
the hi strange thanks

106
00:06:41,320 --> 00:06:37,630
I'm trying to separate the the things

107
00:06:46,800 --> 00:06:41,330
that that are that can be attributed to

108
00:06:50,210 --> 00:06:46,810
a sasquatch being

109
00:06:54,659 --> 00:06:50,220
from the things that simply cannot be

110
00:07:01,439 --> 00:06:57,179
and by the way one thing that we have

111
00:07:03,000 --> 00:07:01,449
discovered and a conclusion that we've

112
00:07:05,790 --> 00:07:03,010
come to

113
00:07:11,700 --> 00:07:09,659

we don't know what they are at first we

114

00:07:14,100 --> 00:07:11,710

felt it was it wasn't harder it wasn't

115

00:07:15,360 --> 00:07:14,110

our job to prove that they existed

116

00:07:18,330 --> 00:07:15,370

because there were so many people out

117

00:07:20,790 --> 00:07:18,340

there doing that already with all of the

118

00:07:23,249 --> 00:07:20,800

the footprint evidence and the vocal

119

00:07:26,760 --> 00:07:23,259

evidence you know but we have of course

120

00:07:29,550 --> 00:07:26,770

had the only linguistic evidence um so

121

00:07:33,210 --> 00:07:29,560

first me and Ron decided that our job

122

00:07:36,540 --> 00:07:33,220

really was not to prove their existence

123

00:07:39,240 --> 00:07:36,550

but to give a better idea as to the

124

00:07:42,180 --> 00:07:39,250

nature of them so that's what we started

125

00:07:51,390 --> 00:07:46,410

we did it and the more expeditions we

126

00:07:54,930 --> 00:07:51,400

talk up to the original Sierra camp the

127

00:07:57,810 --> 00:07:54,940

more we and evidence gathered from other

128

00:08:00,990 --> 00:07:57,820

sources other people that are coming

129

00:08:08,660 --> 00:08:01,000

forward and showing that there's this is

130

00:08:11,220 --> 00:08:08,670

way more than we think it is we we've

131

00:08:14,190 --> 00:08:11,230

changed the way that I refer to the

132

00:08:18,320 --> 00:08:14,200

creatures at first I just call them

133

00:08:22,440 --> 00:08:18,330

sasquatch the first thing I was the

134

00:08:26,060 --> 00:08:22,450

Sasquatch phonetic alphabet you know but

135

00:08:28,260 --> 00:08:26,070

then and then I had to revise that

136

00:08:30,230 --> 00:08:28,270

because the concept that we were dealing

137

00:08:34,860 --> 00:08:30,240

was changing so quickly

138

00:08:39,149 --> 00:08:34,870

now I have to do um I have to do another

139

00:08:42,080 --> 00:08:39,159

revision of that because um so I first

140

00:08:46,490 --> 00:08:42,090

start out just calling him sasquatch and

141

00:08:54,010 --> 00:08:48,330

we started calling

142

00:09:02,290 --> 00:08:56,740

it's come to the point to where we don't

143

00:09:05,170 --> 00:09:02,300

know what they are who we are I am quite

144

00:09:09,780 --> 00:09:05,180

certain that they are more than just a

145

00:09:12,400 --> 00:09:09,790

big hairy wild man related to humans

146

00:09:16,690 --> 00:09:12,410

that lives in a forest comes out at

147

00:09:20,650 --> 00:09:16,700

night so I have begun to refer to them

148

00:09:23,230 --> 00:09:20,660

as the Sierra being because I have no

149

00:09:26,050 --> 00:09:23,240

evidence real evidence that it's the

150

00:09:28,870 --> 00:09:26,060

same being that might be in flora or

151
00:09:31,360 --> 00:09:28,880
might be but because we have evidence

152
00:09:36,480 --> 00:09:31,370
from really all over the world but

153
00:09:42,280 --> 00:09:38,860
but we have no real evidence are they

154
00:09:46,720 --> 00:09:42,290
exactly the same being as the dog man in

155
00:09:50,140 --> 00:09:46,730
Ohio or the Momo where I live

156
00:09:52,210 --> 00:09:50,150
Missouri I yeah I have a theory I've of

157
00:09:53,740 --> 00:09:52,220
course I believe that they're the same

158
00:10:01,010 --> 00:09:53,750
but we have no evidence of that

159
00:10:07,490 --> 00:10:04,220
unscientific even the language is an art

160
00:10:08,960 --> 00:10:07,500
it's not a science but it's boring on

161
00:10:13,480 --> 00:10:08,970
what we're doing is borderline

162
00:10:16,010 --> 00:10:13,490
scientific stuff I've had to revise my

163
00:10:18,020 --> 00:10:16,020

understanding of that and and I have now

164

00:10:20,990 --> 00:10:18,030

begun to call him simply the Sierra

165

00:10:27,700 --> 00:10:23,370

the ones that we have on tape from the

166

00:10:35,140 --> 00:10:31,270

term you'll know what I mean by that I

167

00:10:36,980 --> 00:10:35,150

really mean sasquatch but we don't know

168

00:10:39,050 --> 00:10:36,990

what they are

169

00:10:53,090 --> 00:10:39,060

you

170

00:10:56,750 --> 00:10:53,100

that I personally have witnessed and and

171

00:10:58,940 --> 00:10:56,760

I can tell you many of the other highly

172

00:11:00,500 --> 00:10:58,950

highly strange things that have happened

173

00:11:04,400 --> 00:11:00,510

up there at the Sierra camp and

174

00:11:08,270 --> 00:11:04,410

elsewhere that some that I personally

175

00:11:11,300 --> 00:11:08,280

did not experience but I heard it so you

176
00:11:13,910 --> 00:11:11,310
know firsthand from people that have no

177
00:11:17,110 --> 00:11:13,920
reason to

178
00:11:19,650 --> 00:11:17,120
you know mislead me

179
00:11:22,500 --> 00:11:19,660
um

180
00:11:29,180 --> 00:11:22,510
and and from multiple people at the same

181
00:11:34,170 --> 00:11:29,190
time experience the same thing so

182
00:11:36,920 --> 00:11:34,180
personally the the thing something that

183
00:11:44,330 --> 00:11:39,060
the first thing that happened to me

184
00:11:51,540 --> 00:11:44,340
personally and my son Steven Ron and Ron

185
00:11:53,940 --> 00:11:51,550
was our very first successful attempt to

186
00:11:55,590 --> 00:11:53,950
make it to this year again yeah I refer

187
00:11:56,550 --> 00:11:55,600
to that as our first successful attempt

188
00:11:58,050 --> 00:11:56,560

because it was the first time we were

189

00:12:02,010 --> 00:11:58,060

actually able to make it to the Sierra

190

00:12:04,830 --> 00:12:02,020

camp the year before was it was a

191

00:12:07,860 --> 00:12:04,840

disaster where Ron was almost killed

192

00:12:11,850 --> 00:12:07,870

and I like to joke that I saved his life

193

00:12:16,950 --> 00:12:11,860

and he'll even you'll even give me that

194

00:12:19,680 --> 00:12:16,960

credit too and something prevented us

195

00:12:24,540 --> 00:12:19,690

from making it to this camp it's the

196

00:12:30,569 --> 00:12:24,550

simplest way to say it so that following

197

00:12:32,579 --> 00:12:30,579

year Steven came with me and we fine

198

00:12:34,499 --> 00:12:32,589

made it into camp was probably about

199

00:12:36,539 --> 00:12:34,509

three o'clock in the afternoon of course

200

00:12:38,800 --> 00:12:36,549

we started almost three or four in the

201
00:12:45,250 --> 00:12:42,370
and we hiked all the way carrying

202
00:12:51,760 --> 00:12:45,260
everything in that we thought we needed

203
00:12:55,710 --> 00:12:51,770
and the second we got to the camp and we

204
00:13:00,690 --> 00:12:55,720
avera of course we were so exhausted

205
00:13:04,020 --> 00:13:00,700
and we'd settled our backpacks down and

206
00:13:12,950 --> 00:13:04,030
just for sitting leaning back against a

207
00:13:23,740 --> 00:13:17,720
40 about we estimated 40 to 50 yards

208
00:13:30,820 --> 00:13:28,120
we heard a sound that it said

209
00:13:32,410 --> 00:13:30,830
to me it sounded exactly like well to

210
00:13:36,730 --> 00:13:32,420
all of us it sounded exactly like a

211
00:13:38,380 --> 00:13:36,740
cowbell only so loud I grew up around

212
00:13:41,020 --> 00:13:38,390
cows I know what cowbell sound like

213
00:13:45,520 --> 00:13:41,030

right but the directly west of Oh can't

214

00:13:49,120 --> 00:13:45,530

we hear clang clang clang just like that

215

00:13:51,110 --> 00:13:49,130

I'd never heard a cowbell summoned like

216

00:13:54,480 --> 00:13:51,120

like it was

217

00:13:58,530 --> 00:13:54,490

purposefully wrong in that

218

00:14:01,010 --> 00:13:58,540

patter clang clang clang and we stopped

219

00:14:04,670 --> 00:14:01,020

which looked at each other what the hell

220

00:14:11,269 --> 00:14:08,420

Ron who had by necessity become a

221

00:14:14,780 --> 00:14:11,279

skeptic over the years he at that point

222

00:14:16,340 --> 00:14:14,790

was not willing to you know talk about

223

00:14:19,940 --> 00:14:16,350

anything if he did not see a sasquatch

224

00:14:21,470 --> 00:14:19,950

walk up and say good morning sir

225

00:14:23,750 --> 00:14:21,480

then he was not going to call it a

226

00:14:27,040 --> 00:14:23,760

sasquatch because he'd been ridiculed

227

00:14:32,900 --> 00:14:30,620

so we both we all always want what the

228

00:14:34,550 --> 00:14:32,910

hell was that a nun goes oh that was a

229

00:14:36,860 --> 00:14:34,560

cowbell

230

00:14:41,920 --> 00:14:36,870

must be cows up here

231

00:14:43,870 --> 00:14:41,930

I said Ron that was not a cowbell

232

00:14:46,320 --> 00:14:43,880

no Cal we did say there's no count cows

233

00:14:49,329 --> 00:14:46,330

could not make it up to this mountain

234

00:14:52,090 --> 00:14:49,339

but we just endured getting up here

235

00:14:55,480 --> 00:14:52,100

there's no way he says oh oh we saw cows

236

00:14:59,050 --> 00:14:55,490

a pair of a couple times I says Ron that

237

00:15:02,530 --> 00:14:59,060

was not a cowbell and no sooner did I

238

00:15:05,290 --> 00:15:02,540

get that little exchange was over in

239

00:15:09,300 --> 00:15:05,300

other words seconds after that sound

240

00:15:12,460 --> 00:15:09,310

then directly east of the camp

241

00:15:17,100 --> 00:15:12,470

approximately the same distance we heard

242

00:15:21,710 --> 00:15:17,110

a same exact sound clang clang clang

243

00:15:26,040 --> 00:15:21,720

exactly the same mcquigg leave metallics

244

00:15:29,850 --> 00:15:26,050

and I should Ron well that was a cowbell

245

00:15:33,480 --> 00:15:29,860

- that's the fastest cow I ever heard

246

00:15:36,650 --> 00:15:33,490

right because it had traveled at Leo 80

247

00:15:40,139 --> 00:15:36,660

to 100 yards completely around our camp

248

00:15:44,699 --> 00:15:40,149

without making a sound and then decided

249

00:15:47,880 --> 00:15:44,709

to ring his cowbell so Stephen I look at

250

00:15:51,090 --> 00:15:47,890

ourselves no right and then Ron Kaufman

251
00:15:53,660 --> 00:15:51,100
had to accept it now that was that was

252
00:15:55,740 --> 00:15:53,670
highly strange

253
00:16:03,079 --> 00:15:55,750
so that was one of the first things

254
00:16:05,880 --> 00:16:03,089
would that I expressed which you know

255
00:16:08,400 --> 00:16:05,890
led into so much of our discussion about

256
00:16:10,560 --> 00:16:08,410
you know what kind of strange things had

257
00:16:15,840 --> 00:16:10,570
happened up at that camp over the many

258
00:16:21,420 --> 00:16:15,850
years and um in Ron you know Ron will

259
00:16:24,600 --> 00:16:21,430
tell you all of these stories himself so

260
00:16:26,220 --> 00:16:24,610
at this one afternoon it's a very famous

261
00:16:28,460 --> 00:16:26,230
story amongst them that they were

262
00:16:31,139 --> 00:16:28,470
sitting there one day with the Sun hi

263
00:16:32,190 --> 00:16:31,149

hello today twelve o'clock or one

264

00:16:35,519 --> 00:16:32,200

o'clock in the afternoon

265

00:16:38,190 --> 00:16:35,529

and he heard this tuning fork sound as

266

00:16:40,560 --> 00:16:38,200

if someone struck a tuning fork and it

267

00:16:43,410 --> 00:16:40,570

just vibrated and emanated over the

268

00:16:45,269 --> 00:16:43,420

whole mountain and they tried to they

269

00:16:46,620 --> 00:16:45,279

talked to where's that coming from

270

00:16:49,290 --> 00:16:46,630

where's that coming from they could not

271

00:16:51,060 --> 00:16:49,300

tell whether it was coming from the sky

272

00:16:53,860 --> 00:16:51,070

or whether it was coming from

273

00:16:58,450 --> 00:16:56,350

strong was as a stronger vibration was

274

00:17:00,670 --> 00:16:58,460

of course this is something that would

275

00:17:06,370 --> 00:17:00,680

not have you know and our concept of

276

00:17:06,380 --> 00:17:09,650

nothing to do with sasquatch

277

00:17:15,460 --> 00:17:11,540

one of the things that troubled them for

278

00:17:15,470 --> 00:17:22,829

were not many things but

279

00:17:31,110 --> 00:17:28,769

as many as I was like can one of the

280

00:17:37,380 --> 00:17:35,850

to them up there one night was I found

281

00:17:40,529 --> 00:17:37,390

it be one of the most the strangest of

282

00:17:46,760 --> 00:17:40,539

all and that is you know they the

283

00:17:51,550 --> 00:17:48,530

in their lean-to cabin that they'd built

284

00:17:56,560 --> 00:17:51,560

a couple decades before

285

00:18:04,400 --> 00:18:00,500

they her vocalizations they heard more

286

00:18:08,000 --> 00:18:04,410

than one creature

287

00:18:09,860 --> 00:18:08,010

being around uh they started to hear all

288

00:18:12,500 --> 00:18:09,870

of the the gear that was outside of the

289

00:18:16,040 --> 00:18:12,510

cabin being picked up and thrown around

290

00:18:18,560 --> 00:18:16,050

and they had big 55-gallon barrels that

291

00:18:21,440 --> 00:18:18,570

they would burn stuff in you know and

292

00:18:23,570 --> 00:18:21,450

other 55-gallon barrels that they that

293

00:18:26,090 --> 00:18:23,580

they packed stuff in to protect them and

294

00:18:28,730 --> 00:18:26,100

they heard these barrels being picked up

295

00:18:30,970 --> 00:18:28,740

and smashed against each other and him

296

00:18:34,910 --> 00:18:30,980

being thrown down the side of the hill

297

00:18:38,860 --> 00:18:34,920

toward the toward the stream they heard

298

00:18:42,890 --> 00:18:38,870

they're still being smashed and just a

299

00:18:45,750 --> 00:18:42,900

huge rock of course huge ruckus and of

300

00:18:48,330 --> 00:18:45,760

course they were all

301
00:18:50,190 --> 00:18:48,340
as they say they all put they don't pull

302
00:18:52,649 --> 00:18:50,200
there because they were at any moment

303
00:18:54,149 --> 00:18:52,659
waiting for whatever was out there to

304
00:18:57,220 --> 00:18:54,159
come

305
00:18:59,090 --> 00:18:57,230
crashing through the lean-to and just to

306
00:19:04,060 --> 00:18:59,100
kill

307
00:19:08,600 --> 00:19:04,070
that's really what they expected and um

308
00:19:10,010 --> 00:19:08,610
but then this the sound dissipated

309
00:19:13,070 --> 00:19:10,020
they and they had their pistols drawn

310
00:19:18,510 --> 00:19:13,080
had their guns ready to really to defend

311
00:19:23,310 --> 00:19:18,520
their lives but then they

312
00:19:23,970 --> 00:19:23,320
it stopped and so the ho nursed settled

313
00:19:26,390 --> 00:19:23,980

down a little bit

314

00:19:28,680 --> 00:19:26,400

I mean they've well maybe they're gone

315

00:19:33,710 --> 00:19:28,690

but none of them was willing to even

316

00:19:35,820 --> 00:19:33,720

look outside no thinking that they could

317

00:19:39,060 --> 00:19:35,830

you know intimidate the creature or

318

00:19:41,730 --> 00:19:39,070

whatever they were so they stayed in

319

00:19:44,160 --> 00:19:41,740

there they finally someone stayed up all

320

00:19:46,039 --> 00:19:44,170

night till the Sun come up they weren't

321

00:19:49,620 --> 00:19:46,049

going to go out

322

00:19:51,840 --> 00:19:49,630

some went to spin them sleeping but in

323

00:19:54,960 --> 00:19:51,850

the morning when the Sun was well up and

324

00:19:59,549 --> 00:19:54,970

they felt secure enough to look out and

325

00:20:02,930 --> 00:19:59,559

to walk out they walked out and the camp

326

00:20:09,360 --> 00:20:06,180

everything was exactly what though in

327

00:20:12,570 --> 00:20:09,370

its place where would the stole was not

328

00:20:14,240 --> 00:20:12,580

crushed it was not that there here was

329

00:20:18,269 --> 00:20:14,250

not scattered everything was exactly

330

00:20:20,279 --> 00:20:18,279

where they had pots and pans that they

331

00:20:23,249 --> 00:20:20,289

the night before had heard being smashed

332

00:20:25,560 --> 00:20:23,259

together and you know don't they walk

333

00:20:28,140 --> 00:20:25,570

out and everything is absolutely the way

334

00:20:35,250 --> 00:20:31,980

so it's not like some something had gone

335

00:20:37,020 --> 00:20:35,260

in there and and wrecked their camp and

336

00:20:40,260 --> 00:20:37,030

then came back later in a night and put

337

00:20:43,210 --> 00:20:40,270

everything back it was this it was as if

338

00:20:53,629 --> 00:20:48,600

that I found to be and I heard this from

339

00:20:56,079 --> 00:20:53,639

more than just one it was

340

00:20:58,729 --> 00:20:56,089

found to be one of the strangest Thanks

341

00:21:00,560 --> 00:20:58,739

and of course that takes us way out of

342

00:21:06,080 --> 00:21:00,570

the realm of

343

00:21:15,370 --> 00:21:09,990

you

344

00:21:18,039 --> 00:21:15,380

know so much activity there were a

345

00:21:22,360 --> 00:21:18,049

couple people a couple guys that had

346

00:21:23,919 --> 00:21:22,370

actually witnessed a sasquatch one guy

347

00:21:26,830 --> 00:21:23,929

got up early in the morning once and

348

00:21:29,889 --> 00:21:26,840

went down to get some water Rich's face

349

00:21:32,320 --> 00:21:29,899

off whatever and directly across from

350

00:21:35,259 --> 00:21:32,330

this little stream he looks up and

351

00:21:37,840 --> 00:21:35,269

there's it what he thought was a young

352

00:21:42,770 --> 00:21:37,850

Sasquatch just standing there sitting on

353

00:21:49,039 --> 00:21:46,220

that scared him so much that he would

354

00:21:51,740 --> 00:21:49,049

never go back up there again so there

355

00:21:54,460 --> 00:21:51,750

was there were a lot of people or a

356

00:21:58,159 --> 00:21:54,470

number of people that had actually

357

00:22:01,520 --> 00:21:58,169

witnessed a sasquatch be up there

358

00:22:05,510 --> 00:22:01,530

including Ron's daughter Rhonda had seen

359

00:22:08,350 --> 00:22:05,520

one Walker down stopped and he seemed to

360

00:22:10,130 --> 00:22:08,360

be able to freeze this something that we

361

00:22:13,399 --> 00:22:10,140

understand about them now they're able

362

00:22:18,580 --> 00:22:13,409

to stops and so suddenly and freeze I'm

363

00:22:23,180 --> 00:22:18,590

really almost blend in almost a stealth

364

00:22:27,200 --> 00:22:23,190

mode where they seem to be able to blend

365

00:22:28,310 --> 00:22:27,210

into the background and then they'll

366

00:22:31,340 --> 00:22:28,320

just walk off again

367

00:22:36,720 --> 00:22:31,350

and this happened to Rhonda she was up

368

00:22:41,320 --> 00:22:38,740

and of course the you know that's just

369

00:22:44,200 --> 00:22:41,330

it trying to understand the nature of

370

00:22:47,710 --> 00:22:44,210

Sasquatch but it really them having

371

00:23:00,549 --> 00:22:47,720

those abilities would take us out of the

372

00:23:07,300 --> 00:23:02,820

you

373

00:23:11,570 --> 00:23:09,590

something that happened at first year

374

00:23:14,120 --> 00:23:11,580

the first year that we tried to get up

375

00:23:20,060 --> 00:23:14,130

there that would take us out of the

376

00:23:31,820 --> 00:23:24,859

I got Ron down off that mountain right

377

00:23:37,099 --> 00:23:31,830

and Ron spoke Rhonda and Ron's

378

00:23:39,950 --> 00:23:37,109

granddaughter and Ron's ex-wife were

379

00:23:43,820 --> 00:23:39,960

there they had come up they had planned

380

00:23:46,310 --> 00:23:43,830

to come up to well God was so grateful

381

00:23:47,619 --> 00:23:46,320

that they did because we were in bad we

382

00:23:55,399 --> 00:23:47,629

were in bad shape

383

00:23:59,930 --> 00:23:55,409

Ron had several broken ribs and damn

384

00:24:01,310 --> 00:23:59,940

near broken arm so they had come up just

385

00:24:05,299 --> 00:24:01,320

at the right to him talk about

386

00:24:07,789 --> 00:24:05,309

synchronicity today and too careless

387

00:24:10,399 --> 00:24:07,799

they made us a steak dinner that I don't

388

00:24:12,529 --> 00:24:10,409

know I'm getting our track of it it was

389

00:24:15,969 --> 00:24:12,539

just so local wonderful that they had

390

00:24:18,049 --> 00:24:15,979

come up well why we were in camp

391

00:24:19,599 --> 00:24:18,059

recovering a little bit before we could

392

00:24:28,350 --> 00:24:19,609

even head back down the mountain

393

00:24:33,270 --> 00:24:31,440

things happened I mean a lot of

394

00:24:36,390 --> 00:24:33,280

Sasquatch stuff and I'm gonna stay with

395

00:24:37,680 --> 00:24:36,400

you know oh yeah we know somebody did

396

00:24:39,720 --> 00:24:37,690

this had to be sasquatch

397

00:24:42,419 --> 00:24:39,730

but it's within a natural realm I'm

398

00:24:44,880 --> 00:24:42,429

trying to tell you about the unnatural

399

00:24:51,410 --> 00:24:44,890

things things that cannot be explained

400

00:24:57,870 --> 00:24:56,160

we were sitting we were in camp and but

401
00:24:59,370 --> 00:24:57,880
what what's called the horse camp it's

402
00:25:02,880 --> 00:24:59,380
down at the bottom it's in the valley

403
00:25:05,210 --> 00:25:02,890
it's next to the river and the Sierra

404
00:25:07,740 --> 00:25:05,220
camp is clear on the top of the mountain

405
00:25:11,799 --> 00:25:07,750
so we were essentially just down the

406
00:25:18,050 --> 00:25:16,389
thousands of feet below and it was

407
00:25:26,070 --> 00:25:18,060
beautiful

408
00:25:32,039 --> 00:25:28,919
Wendy

409
00:25:36,779 --> 00:25:32,049
ron's granddaughter took a walk down

410
00:25:42,600 --> 00:25:36,789
this trail down the river and she wasn't

411
00:25:48,239 --> 00:25:42,610
gone long when Rhonda who was sitting at

412
00:25:49,680 --> 00:25:48,249
camp saw uh what she saw a bright day it

413
00:25:53,690 --> 00:25:49,690

was the morning time so the Sun was

414

00:25:57,990 --> 00:25:53,700

already up um she saw very quickly a

415

00:26:00,810 --> 00:25:58,000

silhouette of what she thought could be

416

00:26:02,820 --> 00:26:00,820

that's a huge man we were in an area

417

00:26:03,870 --> 00:26:02,830

where and on the side of the river where

418

00:26:06,750 --> 00:26:03,880

there were Dell

419

00:26:08,790 --> 00:26:06,760

other people and she saw very quickly

420

00:26:11,750 --> 00:26:08,800

running through this little clearing

421

00:26:14,600 --> 00:26:11,760

area what she thought looked like a

422

00:26:16,310 --> 00:26:14,610

large man

423

00:26:18,230 --> 00:26:16,320

little bit worried because her niece had

424

00:26:20,020 --> 00:26:18,240

just walked off down into the direction

425

00:26:26,090 --> 00:26:20,030

that way

426

00:26:28,850 --> 00:26:26,100

so um Rhonda got up and she walked down

427

00:26:30,850 --> 00:26:28,860

that trail looking for and I said I'm

428

00:26:36,430 --> 00:26:30,860

gonna go me and I didn't see it

429

00:26:39,080 --> 00:26:36,440

but Rhonda did so we didn't go with her

430

00:26:44,450 --> 00:26:39,090

Rhonda walked down that trail looking

431

00:26:48,710 --> 00:26:44,460

for her niece Wendy and um finally found

432

00:26:49,250 --> 00:26:48,720

Wendy and Wendy when she met Rhonda on

433

00:26:52,960 --> 00:26:49,260

the trails

434

00:26:56,169 --> 00:26:54,700

she's no wolf what are you talking about

435

00:27:01,210 --> 00:26:56,179

she says no I

436

00:27:05,799 --> 00:27:04,359

and should know no idea what you're

437

00:27:07,810 --> 00:27:05,809

talking about I saw Silla running

438

00:27:09,249 --> 00:27:07,820

through the and in paraphrasing a

439

00:27:11,099 --> 00:27:09,259

conversation that they had out on the

440

00:27:13,629 --> 00:27:11,109

trail um

441

00:27:20,229 --> 00:27:13,639

and Rhonda will tell you this stay exact

442

00:27:22,649 --> 00:27:20,239

same story and so would Wendy um she

443

00:27:24,909 --> 00:27:22,659

tells one you know I saw this big giant

444

00:27:28,389 --> 00:27:24,919

man-like thing running through the woods

445

00:27:29,649 --> 00:27:28,399

down towards the stream and I was

446

00:27:31,810 --> 00:27:29,659

worried about you cuz you would just

447

00:27:32,830 --> 00:27:31,820

walk down and she's no I didn't seduce I

448

00:27:34,389 --> 00:27:32,840

didn't see anything like that nothing

449

00:27:41,460 --> 00:27:34,399

like the Sasquatch she says but I saw

450

00:27:45,980 --> 00:27:41,470

this giant a giant white wolf massive

451
00:27:51,890 --> 00:27:50,299
that's what first gave us the idea could

452
00:27:55,400 --> 00:27:51,900
these things have an

453
00:27:59,630 --> 00:27:55,410
unnatural ability to shape-shift

454
00:28:02,600 --> 00:27:59,640
and of course you know it wasn't long

455
00:28:04,549 --> 00:28:02,610
before you know we hear the the more I

456
00:28:07,669 --> 00:28:04,559
got into the study you know he knew here

457
00:28:09,529 --> 00:28:07,679
from Native Americans and that did they

458
00:28:12,470 --> 00:28:09,539
say they've always said that these

459
00:28:17,180 --> 00:28:12,480
creatures have the ability to

460
00:28:21,019 --> 00:28:17,190
shape-shift well that takes us step

461
00:28:29,180 --> 00:28:22,610
that was one of the

462
00:28:29,190 --> 00:28:35,520
one several years later

463
00:28:35,530 --> 00:28:42,030

in it we had already begun to

464

00:28:49,890 --> 00:28:45,440

these were not just benign big forest

465

00:28:53,910 --> 00:28:49,900

brothers we began to sense that we that

466

00:28:56,250 --> 00:28:53,920

it's you know did you have to be careful

467

00:28:59,100 --> 00:28:56,260

and you have to prepare yourself and you

468

00:29:01,740 --> 00:28:59,110

know and again and how do you prepare

469

00:29:03,300 --> 00:29:01,750

yourself against you know something that

470

00:29:04,650 --> 00:29:03,310

could kill you would it would a hand

471

00:29:08,340 --> 00:29:04,660

slap

472

00:29:11,610 --> 00:29:08,350

and um but there had already begun an

473

00:29:13,180 --> 00:29:11,620

idea of like you don't want to be out

474

00:29:19,620 --> 00:29:13,190

here alone

475

00:29:23,540 --> 00:29:20,570

wrong

476

00:29:25,190 --> 00:29:23,550

Steve and I had been up on a mount had

477

00:29:27,620 --> 00:29:25,200

made a couple of expeditions up there

478

00:29:34,490 --> 00:29:27,630

already in that summer and there had

479

00:29:41,690 --> 00:29:38,960

and we were disappointed of course

480

00:29:43,279 --> 00:29:41,700

went home and and you know for those two

481

00:29:46,190 --> 00:29:43,289

expeditions to me and Steve he packed up

482

00:29:47,720 --> 00:29:46,200

and drove back to Missouri and but Ron

483

00:29:49,580 --> 00:29:47,730

was wrong as I could tell he was

484

00:29:50,899 --> 00:29:49,590

concerned about you so I'm gonna I want

485

00:29:56,149 --> 00:29:50,909

to go back up there I said Ron

486

00:30:00,010 --> 00:29:56,159

no you you need to promise me now that

487

00:30:03,790 --> 00:30:00,020

you will not try to go up there alone

488

00:30:07,630 --> 00:30:03,800

and he did he promised me right as I

489

00:30:10,330 --> 00:30:07,640

remember it but I'll be damned if you

490

00:30:12,070 --> 00:30:10,340

know we're not very far out of town when

491

00:30:19,980 --> 00:30:12,080

he begins planning to go there alone and

492

00:30:24,119 --> 00:30:19,990

he did and as he will tell it now he was

493

00:30:29,070 --> 00:30:26,349

and you only intended to go up there for

494

00:30:32,999 --> 00:30:29,080

one night and God

495

00:30:37,289 --> 00:30:33,009

and he got up there and made it up there

496

00:30:37,889 --> 00:30:37,299

somehow alone with a tent and a

497

00:30:43,440 --> 00:30:37,899

slingback

498

00:30:47,420 --> 00:30:43,450

and got the tent set up

499

00:30:47,430 --> 00:30:53,560

was immediately attacked by mosquitoes

500

00:30:58,230 --> 00:30:56,600

mosquitoes that would come from the

501
00:31:00,900 --> 00:30:58,240
Everglades

502
00:31:04,380 --> 00:31:00,910
he said it was so overwhelming that it

503
00:31:07,200 --> 00:31:04,390
drove him into the tent almost right

504
00:31:09,419 --> 00:31:07,210
after he got it set up

505
00:31:13,289 --> 00:31:09,429
heard about this mosquito phenomenon

506
00:31:16,649 --> 00:31:13,299
from other researchers right but it did

507
00:31:18,240 --> 00:31:16,659
draw it was so bad and he had repellent

508
00:31:20,130 --> 00:31:18,250
on even we always carry that stuff but

509
00:31:22,190 --> 00:31:20,140
but the mosquitoes were never that bad

510
00:31:26,760 --> 00:31:22,200
up there in the first place - high

511
00:31:29,060 --> 00:31:26,770
elevations 11,000 feet so it drove him

512
00:31:34,550 --> 00:31:29,070
into the tent

513
00:31:36,830 --> 00:31:34,560

excuse me and um and almost an it was

514

00:31:40,840 --> 00:31:36,840

still evening Sun was still well it was

515

00:31:43,930 --> 00:31:40,850

probably down but it was dusk and um

516

00:31:47,060 --> 00:31:43,940

when he started hearing activity site

517

00:31:50,570 --> 00:31:47,070

vocalizations even what we would call

518

00:31:54,440 --> 00:31:50,580

morpheme streams meaning that its

519

00:31:58,550 --> 00:31:54,450

linguistic in nature not just a you know

520

00:32:00,260 --> 00:31:58,560

how all or a grunt and he's sort of

521

00:32:04,080 --> 00:32:00,270

hearing that from various places around

522

00:32:10,830 --> 00:32:09,209

as he tells it it's he's in his mind his

523

00:32:16,979 --> 00:32:10,840

home man we're in for a big night

524

00:32:20,669 --> 00:32:16,989

tonight in sure enough once

525

00:32:22,889 --> 00:32:20,679

once it got dark and he was he says he

526
00:32:24,650 --> 00:32:22,899
was scared to death then he started to

527
00:32:30,050 --> 00:32:24,660
talk

528
00:32:31,550 --> 00:32:30,060
don't please don't kill me

529
00:32:35,450 --> 00:32:31,560
you don't have any reason to scare me

530
00:32:44,630 --> 00:32:41,389
more activity and he said finally he

531
00:32:48,649 --> 00:32:44,640
heard one come up and and again took one

532
00:32:54,080 --> 00:32:48,659
of the 55-gallon barrels and smacked it

533
00:32:57,669 --> 00:32:54,090
with something with its hand so loud

534
00:33:00,850 --> 00:32:57,679
that sounded like an explosion to blam

535
00:33:03,350 --> 00:33:00,860
which of course scared hell out

536
00:33:05,480 --> 00:33:03,360
and he's any touch to talk to me because

537
00:33:07,279 --> 00:33:05,490
please don't please don't scare me

538
00:33:09,380 --> 00:33:07,289

please don't scare me you got nothing to

539

00:33:12,139 --> 00:33:09,390

worry about from me I you know I just up

540

00:33:15,130 --> 00:33:12,149

here I wanna try to talk to communicate

541

00:33:17,389 --> 00:33:15,140

I wanna you know I won't understand you

542

00:33:22,190 --> 00:33:17,399

but of course she was he was scared to

543

00:33:26,080 --> 00:33:22,200

death he stayed he ended up sitting up

544

00:33:30,960 --> 00:33:26,090

in his tent all night long but one point

545

00:33:35,760 --> 00:33:30,970

at one point after the big

546

00:33:39,750 --> 00:33:35,770

to slam of that 55-gallon barrel still

547

00:33:43,440 --> 00:33:39,760

news10 and something walks up oh it's

548

00:33:46,889 --> 00:33:43,450

done its haunches he didn't see it it's

549

00:33:46,899 --> 00:33:53,830

and um whatever it was

550

00:34:04,760 --> 00:34:01,080

made a elect electronic humming um

551

00:34:08,130 --> 00:34:04,770

that it was it sounded almost robotic

552

00:34:09,930 --> 00:34:08,140

almost but certainly metallic something

553

00:34:13,020 --> 00:34:09,940

that no you know natural creature could

554

00:34:17,639 --> 00:34:15,659

Ron felt he said it was impossible for

555

00:34:20,149 --> 00:34:17,649

anybody to make this sound and he almost

556

00:34:24,450 --> 00:34:20,159

felt and it lasted for a long time I

557

00:34:25,350 --> 00:34:24,460

mean in no situations you know it might

558

00:34:27,570 --> 00:34:25,360

be a minute

559

00:34:31,560 --> 00:34:27,580

might be 30 seconds and it seems like

560

00:34:35,040 --> 00:34:31,570

it's an eternity but he he acts Ron said

561

00:34:40,770 --> 00:34:35,050

Scott it almost felt like I was being

562

00:34:43,040 --> 00:34:40,780

scanned in some way but it was certainly

563

00:34:45,480 --> 00:34:43,050

wasn't something you know flushing I

564

00:34:46,080 --> 00:34:45,490

really start to our knowledge of flesh

565

00:34:50,820 --> 00:34:46,090

and blood

566

00:34:52,649 --> 00:34:50,830

creature could do and after that the

567

00:34:56,129 --> 00:34:52,659

thing got up walked away you can hear

568

00:34:57,960 --> 00:34:56,139

them walk boom boom boom so big walked

569

00:35:00,420 --> 00:34:57,970

away and it left him alone rest tonight

570

00:35:03,140 --> 00:35:00,430

but still he couldn't he couldn't sleep

571

00:35:06,780 --> 00:35:03,150

so he stayed up the rest of the night

572

00:35:09,750 --> 00:35:06,790

second the light came he got up grabbed

573

00:35:11,400 --> 00:35:09,760

his small backpack left to tent sleep

574

00:35:13,910 --> 00:35:11,410

bag everything up on him out and said I

575

00:35:20,010 --> 00:35:13,920

just got the heck down off that mountain

576

00:35:21,870 --> 00:35:20,020

the second the Sun come up he hasn't

577

00:35:28,900 --> 00:35:21,880

been apologizing to me ever since for

578

00:35:41,980 --> 00:35:35,680

I could speak a little bit about the

579

00:35:44,049 --> 00:35:41,990

lights because these happened this the

580

00:35:49,829 --> 00:35:44,059

use of these were not isolated incidents

581

00:35:52,720 --> 00:35:49,839

they happened routinely if not you know

582

00:35:54,130 --> 00:35:52,730

they're not every time we were up there

583

00:35:57,760 --> 00:35:54,140

because I I have never actually seen

584

00:36:02,230 --> 00:35:57,770

what he describes as the lights right

585

00:36:07,839 --> 00:36:02,240

but um for decades the hundred you would

586

00:36:10,150 --> 00:36:07,849

once in awhile see orbs of different

587

00:36:13,900 --> 00:36:10,160

sizes sometimes they they describe them

588

00:36:17,250 --> 00:36:13,910

as a size of a basketball sometimes the

589

00:36:19,809 --> 00:36:17,260

size of a softball or in between and

590

00:36:23,410 --> 00:36:19,819

these were orbs that that seemed to come

591

00:36:27,840 --> 00:36:23,420

down and go through the trees now at

592

00:36:32,440 --> 00:36:30,510

and that the canopy of the trees is so

593

00:36:34,000 --> 00:36:32,450

thick

594

00:36:35,800 --> 00:36:34,010

one doesn't shine through the stars

595

00:36:38,339 --> 00:36:35,810

don't shine through so it is essentially

596

00:36:40,870 --> 00:36:38,349

you might as well be 50 feet underground

597

00:36:44,620 --> 00:36:40,880

okay it's so black you can't see the

598

00:36:45,819 --> 00:36:44,630

hand in front of your face now of course

599

00:36:47,670 --> 00:36:45,829

they would most of the time if they're

600

00:36:51,550 --> 00:36:47,680

sitting up they have a little fire going

601
00:36:57,069 --> 00:36:51,560
Lambie and glow and they would see these

602
00:36:59,620 --> 00:36:57,079
orbs come down through and and travel

603
00:37:02,380 --> 00:36:59,630
through the trees very slowly

604
00:37:03,790 --> 00:37:02,390
like boom and it suddenly got a flash of

605
00:37:06,250 --> 00:37:03,800
light and nothing like that

606
00:37:14,170 --> 00:37:06,260
It was as if these orbs were unconcerned

607
00:37:17,460 --> 00:37:14,180
with the hunters or on and later and the

608
00:37:24,580 --> 00:37:17,470
they would skirt the edge of the camp in

609
00:37:26,710 --> 00:37:24,590
kana stay a relative relatively static

610
00:37:29,290 --> 00:37:26,720
distance from the ground sometimes

611
00:37:33,100 --> 00:37:29,300
higher innovation sometimes low and they

612
00:37:35,710 --> 00:37:33,110
would travel through through the forest

613
00:37:40,170 --> 00:37:35,720

skirting the camp and would go off

614

00:37:47,490 --> 00:37:43,859

and that um this happened many many

615

00:37:55,710 --> 00:37:54,180

um a few years after

616

00:37:59,430 --> 00:37:55,720

incident where ron was up there by

617

00:38:03,150 --> 00:37:59,440

himself and he had that encounter of

618

00:38:05,670 --> 00:38:03,160

being scanned he put it he and he

619

00:38:08,310 --> 00:38:05,680

decided his girlfriend wanted to go up

620

00:38:13,010 --> 00:38:08,320

there so him and his girlfriend went up

621

00:38:13,020 --> 00:38:15,880

nice night

622

00:38:22,190 --> 00:38:18,490

you know always being vigilant for any

623

00:38:26,560 --> 00:38:22,200

activity that they might gather

624

00:38:30,100 --> 00:38:26,570

and they're shooting but a campfire and

625

00:38:31,859 --> 00:38:30,110

a different kind of light

626
00:38:34,230 --> 00:38:31,869
comes down

627
00:38:35,890 --> 00:38:34,240
and they both see it and this one was

628
00:38:41,820 --> 00:38:35,900
about

629
00:38:49,309 --> 00:38:45,300
we'll worry rod like that they describe

630
00:38:56,880 --> 00:38:51,979
six seven inches in diameter so pretty

631
00:39:02,480 --> 00:39:00,110
to the ground and again

632
00:39:04,339 --> 00:39:02,490
very slowly

633
00:39:07,400 --> 00:39:04,349
and seemingly into you know

634
00:39:11,300 --> 00:39:07,410
intentionally traveling slowly and

635
00:39:15,589 --> 00:39:11,310
smoothly through the trees just outside

636
00:39:17,660 --> 00:39:15,599
of the clearing of the camp god it did

637
00:39:21,410 --> 00:39:17,670
the same thing it went down following

638
00:39:26,670 --> 00:39:23,930

something was gone

639

00:39:31,500 --> 00:39:28,770

and that brought you know other people

640

00:39:34,590 --> 00:39:31,510

into the into that were carry saw it

641

00:39:37,890 --> 00:39:34,600

very clearly was not a hallucination

642

00:39:42,770 --> 00:39:37,900

that he said because it these moments

643

00:39:51,690 --> 00:39:46,400

it's not like something shoots through

644

00:40:00,250 --> 00:39:54,140

intentionally and intentioned

645

00:40:05,600 --> 00:40:03,110

one of their one of the ones that

646

00:40:09,170 --> 00:40:05,610

moments that they talked about it was

647

00:40:14,120 --> 00:40:09,180

important to them because they saw it

648

00:40:15,920 --> 00:40:14,130

for such a long time it went down into

649

00:40:18,040 --> 00:40:15,930

the valley and then slowly went up the

650

00:40:20,180 --> 00:40:18,050

hills on the opposite side and

651
00:40:22,880 --> 00:40:20,190
eventually they were able to watch it

652
00:40:27,560 --> 00:40:22,890
for so long that it went up the side of

653
00:40:29,570 --> 00:40:27,570
the mountain that uh this peak that's

654
00:40:31,210 --> 00:40:29,580
kind of a landmark there there's no

655
00:40:34,160 --> 00:40:31,220
trees on top

656
00:40:37,520 --> 00:40:34,170
so we always called it the bald peak

657
00:40:41,630 --> 00:40:37,530
and actually saw this orb

658
00:40:43,180 --> 00:40:41,640
go up the sardars mountain and go over

659
00:40:46,090 --> 00:40:43,190
the top

660
00:40:49,290 --> 00:40:46,100
of the mountain doesn't disappear very

661
00:40:49,300 --> 00:40:52,520
intelligently guided

662
00:40:57,770 --> 00:40:55,250
they felt

663
00:41:03,720 --> 00:40:57,780

this is something I haven't talked to a

664

00:41:07,420 --> 00:41:03,730

lot of people um last summer

665

00:41:12,370 --> 00:41:07,430

we went up there to this song to the

666

00:41:17,170 --> 00:41:12,380

camp Co camp and now we know probably

667

00:41:18,820 --> 00:41:17,180

for the last time because and we were up

668

00:41:20,710 --> 00:41:18,830

there this last summer we had a lot of

669

00:41:24,130 --> 00:41:20,720

forest fires going on but none of them

670

00:41:26,440 --> 00:41:24,140

really near us but you could see the

671

00:41:26,440 --> 00:41:26,450

smoke

672

00:41:34,070 --> 00:41:29,200

a segment for a movie that there did

673

00:41:34,080 --> 00:41:37,530

and

674

00:41:37,540 --> 00:41:41,819

it should run a campfire

675

00:41:48,239 --> 00:41:45,359

to the smoke from fires miles and miles

676
00:41:51,329 --> 00:41:48,249
miles away and we've speculated what

677
00:41:55,519 --> 00:41:51,339
would we do if the fire hit us up here

678
00:41:59,160 --> 00:41:55,529
whole mountain would blow up right and

679
00:42:02,900 --> 00:41:59,170
there's nothing we would be dead up

680
00:42:05,990 --> 00:42:04,460
you know what would we do I had my Shawn

681
00:42:07,849 --> 00:42:06,000
up there with

682
00:42:10,700 --> 00:42:07,859
so you know my mind is going everyday

683
00:42:13,099 --> 00:42:10,710
like what we do there's no way we get

684
00:42:16,609 --> 00:42:13,109
off this mountain no way we're going up

685
00:42:19,970 --> 00:42:16,619
into them rocks because whenever those

686
00:42:22,780 --> 00:42:19,980
rocks get superheated they explode so

687
00:42:27,690 --> 00:42:22,790
this was a concern for us the whole time

688
00:42:33,570 --> 00:42:30,309

we got off the mountain

689

00:42:35,310 --> 00:42:33,580

in two days later

690

00:42:37,830 --> 00:42:35,320

not attached to

691

00:42:44,480 --> 00:42:37,840

the major fires over in fact it was

692

00:42:51,050 --> 00:42:44,490

concentrated in a very very small area

693

00:42:55,200 --> 00:42:52,470

the Forest Service says

694

00:42:58,090 --> 00:42:55,210

caused by two lightning strikes now how

695

00:43:01,730 --> 00:42:58,100

they would know that I don't know

696

00:43:04,760 --> 00:43:01,740

but we're these lightning strikes hit or

697

00:43:09,050 --> 00:43:04,770

exactly in the only place that would

698

00:43:12,230 --> 00:43:09,060

have caused the fire to roar up roar up

699

00:43:15,710 --> 00:43:12,240

on that side of the mountain and engulf

700

00:43:19,359 --> 00:43:17,370

you

701
00:43:22,630 --> 00:43:19,369
the whole trail up there

702
00:43:24,430 --> 00:43:22,640
been destroyed we have no clue yet yeah

703
00:43:26,220 --> 00:43:24,440
you know we want to try to go back up

704
00:43:28,079 --> 00:43:26,230
there and she was left

705
00:43:32,310 --> 00:43:28,089
but the whole side of that mountain and

706
00:43:33,480 --> 00:43:32,320
only that part varies I don't know if

707
00:43:35,849 --> 00:43:33,490
you know about those fires that were

708
00:43:39,510 --> 00:43:35,859
going on there but they raged they raged

709
00:43:42,960 --> 00:43:39,520
on for miles and miles miles hundreds of

710
00:43:47,940 --> 00:43:42,970
miles in every direction but this fire

711
00:43:52,169 --> 00:43:50,279
by two lightning strikes

712
00:43:55,189 --> 00:43:52,179
exactly and I've got the map I've got

713
00:43:58,469 --> 00:43:55,199

this for sure this map I can show you

714

00:43:59,849 --> 00:43:58,479

that's public domain boom

715

00:44:02,489 --> 00:43:59,859

two lightning strikes happened at the

716

00:44:04,199 --> 00:44:02,499

same time right exactly what the wind

717

00:44:08,470 --> 00:44:04,209

would carry that flame up onto the

718

00:44:11,569 --> 00:44:09,980

you

719

00:44:14,299 --> 00:44:11,579

and that's where we're right now we

720

00:44:16,900 --> 00:44:14,309

don't know if the share of camp is is

721

00:44:18,730 --> 00:44:16,910

there anymore

722

00:44:21,270 --> 00:44:18,740

I'm oh of course it's there it's just

723

00:44:23,070 --> 00:44:21,280

probably nothing left up

724

00:44:27,440 --> 00:44:23,080

so it's something that we have to do is

725

00:44:29,970 --> 00:44:27,450

get up there and see what's it's left

726

00:44:36,330 --> 00:44:29,980

bottom line of this whole thing Ron and

727

00:44:39,349 --> 00:44:36,340

I you know finally just had to come to a

728

00:44:42,630 --> 00:44:39,359

conclusion and I think Ron put it best

729

00:44:44,070 --> 00:44:42,640

and what we're talking I'm Ron I don't

730

00:44:46,290 --> 00:44:44,080

know what to call these things I don't

731

00:44:48,930 --> 00:44:46,300

know what where we're gonna go he says

732

00:44:52,200 --> 00:44:48,940

is I think the bottom line is that there